## UNOFFICIAL COPY

**RECORDATION REQUESTED BY:** 

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

Doc#: 0702313146 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/23/2007 01:10 PM Pg: 1 of 2

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES !! WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK County, State of Illinois:

UNIT 3105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELIZABETH PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97041922, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5564 ELIZABETH PLACE, UNIT# 3105, ROLLING MEADOWS, IL 60008. The Real Property tax identification number is 08-08-402-039-1163.

wicabows, in 60006. The Real Property tax ide	ititication number is U8-	08-402-039-1163.
together with all the appurtenances and privileges there Permanent Real Estate Index Number(s): 08-08-402-0 Address(es) of premises: 5564 ELIZABETH PLACE, U	eunto belonging or appertal	ining.
Address(es) of premises. 3304 ELIZABETHYPLACE, (	JINIT# 3 105, HOLLING WE	ADOWS, IL 60008
Witness Our hand and seal, this 3 4TH	day ofDECEMBER	2006
By:		
KONNI HAACKER	(Name & Title)	ASST. VP
This instrument was prepared by First American Bank,	P.O. Box 307, 201 S. State	e Street, Hampshire, IL

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 T. GUSTAFSON

Ulk

0702313146 Page: 2 of 2

TELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 39902148870	(Continued)	Page 2
STATE OF ILLINOIS	)	
COUNTY OF KANE	)ss )	
On this 4TH day of DECEMBE KONNI HAACKER	2006, before me, the undersigned Nota	ary Public, personally appeared VP
authorized agent for the Lender instrument to be the free and volu board of directors or otherwise, for authorized to execute this said instruments.	that executed the within and foregoing instrumen intary act and deed of the said Lender, duly authorized or the uses and purposes therein mentioned, and or trument and that the seal affixed is the corporate seal or	It and acknowledged said It by the Lender through its In oath stated that they are
	Residing at Ullunos	
3		:
	"OFFICIAL SEAL"	

Notary Public, State of Illinois
My Commission Exp. 12/13/2009 ary Commis,

FIRST AMERICAN LENDERS ADVANTAGE RELEASE

THE RESERVE AND REPORT OF THE PROPERTY OF THE