

UNOFFICIAL COPY



Doc#: 0702313117 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2007 12:25 PM Pg: 1 of 2

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, NA  
SUCCESSOR BY MERGER TO BANK ONE, NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto THOMAS A SCHULER AND PATRICIA R SCHULER

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/03/04 as Document Number 0418208027 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

THE N 19 1/2 FT OF LOT 45, ALL OF LOT 46 IN BLOCK 9 IN IRA BROWN'S ADDITION TO PARK RIDGE, IN THE S 1/2 OF THE SW 1/4 OF SECTION 26, TWP 41 N, RANGE 12, E OF THE P.M., LYING S OF THE RIGHT OF WAY OF THE CHICAGO AND NW RAILROAD, IN COOK COUNTY, IL.

Property Address: 115 N KNIGHT AVE PARK RIDGE IL 60068

PIN 09 26 317 038 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

*Handwritten initials and signature*  
P2  
3/1  
B.C.  
M.J.  
12/10

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 12/06/06

JPMORGAN CHASE BANK, NA

By: *Carol Lainhart*  
CAROL LAINHART  
Its: Mortgage Officer

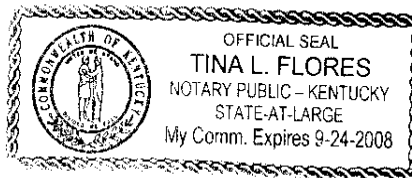
Attest: *Everly Hounshell*  
EVERLY HOUNSHELL  
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Tina L. Flores*  
Notary Public



My Commission Expires:

This instrument was prepared by: EVERLY HOUNSHELL

00414511531569

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982