

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100081200000090387

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0186013678



Doc#: 0702315104 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 02:40 PM Pg: 1 of 1



* 7 0 8 - 0 1 8 6 0 1 3 6 7 8 *

Secondary Reference #: 20070120 (R045)

PIN/Tax ID #: 09-36-104-024-0000

Property Address:

7108 N. OVERHILL AVENUE
CHICAGO, IL 60631

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PAUL M. STIMAC AND NANCY M. STIMAC, HUSBAND AND WIFE, AS JOINT TENANNCY**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, A NATIONAL BANKING ASS**

Loan Amount: **\$148,000.00**

Date of Mortgage: **4/18/2003**

Date Recorded: **5/8/2003**

Document #: **0312840097**

Comments:

Legal Description: **NORTH 1/2 OF LOT 70 AND ALL OF LOT 71 IN ED SON PARK MANOR, BEING A SUBDIVISION OF LOT 1 IN BLOCK 4 IN THE TOWN OF CANFIELD, IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.** and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/08/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

State of GA

County of FULTON

LINDA GREEN
VICE PRESIDENT

On this date of **01/08/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



OLGA L. COX
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Sp/5 TMJ