## **UNOFFICIAL COPY**

## **RELEASE DEED**

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST



Doc#: 0702333174 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/23/2007 01:49 PM Pg: 1 of 3

PREPARES B /:

29 401F922

Stephanie R. Day SomerCor 504, Inc. Two East 8<sup>th</sup> Street Chicago, Illinois 60603

**WAS FILED. (M/L 257)** 

WHEN RECORDED MAIL TO

Alice Johnson Alben L.L.C., d/b/a The Hair Loft, L.d. 14 East Pearson Chicago, Illinois 60611-2002

KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ALBEN L.L.C., AN ILLINIS LIMITED LIABILITY COMPANY, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Morigage dated October 5, 1998 and recorded on October 7, 1998 as Document Number 08024260, of a certain Real Estate Mortgage bearing the date of October 5, 1998 and recorded on October 7, 1998 as Document Number 98902069, and a certain Memorandum of Collateral Assignment And Reassignment of Lease dated October 5, 1998 and recorded on October 7, 1998 as Document Number 98902071, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

Common Address:

14 E. Pearson

Chicago, Illinois

PIN#

17-03-223-019

Box 400-CTCC

CDC 105,686-40-10-IL

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together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said United States Small Business Administration has caused these presents to be executed by its Attorney-in-Fact, at Chicago, Illinois this 11th day of December, 2003.

SomerCor 504, Incorporated. Attorney-In-Fact for the United States Small Business Administration

By:

Stephahie R. Day, Directo

STATE OF ILLINOIS

**COUNTY OF COOK** 

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that <u>Stephanie R. Day, Director</u>, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the United States Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11<sup>th</sup> day con December, 2003.

(NOTARIAL SEAL)

Notary Public

My Commission Expires:

"OFFICIAL SEAL"
David Frank
Notary Public State of Ulinois
My Commission Exp. 01/06/2007

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EXHIBIT A

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF BLOCK 18 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID BLOCK 18, 118.5 FEET, EAST OF THE SOUTHWEST CORNER THEREOF; THENCE EAST, ALONG THE SOUTH LINE OF THE SAID BLOCK, 17.41 FEET; THENCE WORTH 100.5 FEET, TO A POINT, 162.25 FEET WEST OF THE EAST LINE OF THE SAID FLOCK; THENCE WEST, 17.35 FEET; THENCE SOUTH 100.5 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. TNC CONTO

PIN #: 17-03-223-019

Commonly known as: 14 E. Pearson

Chicago, IL