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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
THOMAS G MCCAULEY
6142 N HAMILTON AVE 2N
CHICAGO, IL 60659

Doc#: 0702334061 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 09:47 AM Pg: 1 of 3



SATISFACTION

America's Servicing Company # 1146016977 "MCCAULEY" Lender ID: 925001/5000191789 Cook, Illinois
MERS #: 10019445000191789/6 WRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by THOMAS G MCCAULEY, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 12/16/2005 Recorded: 12/22/2005 as Instrument No.: 0535653204, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-06-116-069-1004

Property Address: 6142 N HAMILTON AVE 2N, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
On January 3rd, 2007

By: 
DION CHESSAR, Assistant Secretary

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my
CEO

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SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On January 3rd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared DION CHESSAR , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: **Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407**
866-430-0675

Property of Cook County Clerk's Office

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TICOF TITLE INSURANCE

Commitment Number: 2005080900

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 2-'N', IN THE ANTHONY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 134 FEET OF WEST 1 ACRE LY NG NORTH OF THE CENTER LINE OF NORWOOD STREET PRODUCED OF THE SOUTH 60 RODS OF THE EAST 65 2/3 RODS OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET THEREOF DEDICATED FOR PUBLIC STREETS), IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2562700, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN: 14-06-116-069-1004

COMMONLY KNOWN AS: 6142 N. HAMILTON - 2 'N', CHICAGO, IL 60659.