

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
PATRICK E BURNS
10525 S CAMPBELL
CHICAGO, IL 60655



Doc#: 0702334069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 10:10 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 1279016726 "BURNS" Lender ID: U05001/DOW001196 Cook, Illinois
MERS #: 100122200002521679 VFO #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by PATRICK E BURNS, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/27/2006 Recorded: 05/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0612435656, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 10, (EXCEPT THE SOUTH 6.75 FEET THEREOF) AND THE SOUTH 21.75 FEET OF LOT 0 IN BLOCK 7 ON GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO GRANK TRUNK RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-13-306-125-0000

Property Address: 10822 S WHIPPLE ST, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION
On December 28th, 2006

By: 
DION CHESSAR, Assistant Secretary

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STATE OF California
COUNTY OF San Bernardino

On December 28th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared DION CHESSAR , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Deidre Berkwith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

Property of Cook County Clerk's Office