

UNOFFICIAL COPY

NAME: JOHNSON, THAYER L.
Loan#: 0685171441

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 0702335193 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 11:03 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR GMAC MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC MORTGAGE LLC. (hereinafter called the Assignee), its successors and assigns, on 12/12/06, the following described mortgage:

Date: May 16, 2002 Amount of Debt: \$ 163,000.00

Mortgagor: THAYER JOHNSON;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION, its successors and/or assigns

Recorded on June 7, 2002 As Document 0020641382 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 98399276, ID # 14-06-210-055-1003, BEING KNOWN AND DESIGNATED AS UNIT 2 IN 6221 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 5 (EXCEPT THE SOUTH 23.5 FEET THEREOF) IN BLOCK 14 IN HIGH RIDGE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM JOSEPH ANTONINI AND TOM KARLIS, AS TENANTS IN COMMON AS SET FORTH IN DOC #98399276 DATED 5/13/1998 AND RECORDED 5/14/1998, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Permanent Real Estate Tax Number 14-06-210-055-1003

Commonly known as: 6221 NORTH HERMITAGE AVENUE APT 2, CHICAGO, IL 60660

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

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To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: Mike Dian Assistant Secretary

Certifying Officer

By: Margaret Winterowich Certifying Officer

State of PA)

County of Montgomery ss.)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that _____ and _____, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Aixa M. Torres
COMMONWEALTH OF PENNSYLVANIA Notary Public
Notarial Seal
Aixa M. Torres, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Aug. 3, 2010
Member, Pennsylvania Association of Notaries

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0614111
GM
Attention: