RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

## WHEN RECORDED MAIL TO:

MICHAEL GORELL
ROBERTA S. GORELL
1 SANDHURST CT.
STREAMWOOD, IL 60107-1923

SEND TAX NOTICES TO:

FOR	REC	<b>ORDER</b>	'S USI	E ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES III VINOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Gorell and Roberta S. Gorell, 1 Sandharst Court, Streamwood, IL 60107, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th Day of September, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_ of Cook, situated the County of Cook, State of Illinois, to wit:

## Cook County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 34 IN ELUCK 3, IN NEW ENGLAND VILLAGE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1977, DOCUMENT NUMBER 2930491, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1 Sandhurst Court, Streamwood, IL 60107. The Real Property tax identification number is 07-18-307-008.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-18-307-008

Address(es) of premises: 1 SANDAURST COURT STREAMWOOD, IL

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, K. Ray

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GE OR TRUST DEED BY CORPORATION (ILLINOIS) RELEASE OF MORT (Continued) Page 2 Loan No: 16913466155 0274213 HAMPSHIRE, IL 60140. STATE OF ILLINOIS )ss COUNTY OF \_\_Kane On this 3rd day of January , 20 07 , before me, the undersigned Notary Public, personally be the and known to me to Konni Haacker appeared \_, authorized agent for the Lender that executed the within and foregoing Asst XP instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said ander. Residing at Illinois on Financial Sciulions, Inc. 1997, 2008. All Rights Reserved. - IL HUPLICFILIPLURELEASE CFC TR-51468 PR-8 |||||||||||||||||||||||||GORELL 10274213 IL "OFFICIAL SEAL FIRST AMERICAN LENDERS ADVANTAGE Ashley R. Lichthardt RELEASE Not my Public, State of Illinois My Commission Exp. 12/13/2009 DUNIA CIONAS ONNICO