

UNOFFICIAL COPY

Doc#: 0702336051 fee: \$36.00
Date: 01/23/2007 10:35 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

EDWARD MCCARRON MD
JANE FORREST MCCARRON
9300 HALIN AVE.
EVANSTON, IL 60203

10551330 B

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Edward J. McCarron and Jane Forest McCarron, 9300 N. Hamlin Avenue, Evanston, IL 60203, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of May, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94512098, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THAT PART OF LOT 10 IN ASSESSOR'S DIVISION IN THE (1) OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS: BEGINNING AT A POINT ON THE LINE 33 FEET WEST OF THE EAST LINE OF SAID LOT 10 (BEING ALSO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14 AFORESAID) SAID POINT BEING 693.39 FEET (AS MEASURED ALONG SAID PARALLEL LINE) NORTH OF THE SOUTH LINE OF SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 14, THENCE NORTH ALONG SAID PARALLEL LINE 162.39 FEET OT THE SOUTH LINE OF EVANSTON LINCOLNWOOD MANOR SUBDIVISION AS PER PLAT OF SAID SUBDIVISION FILED IN THE REGISTRAR'S OFFICE AUGUST 9, 1945 AS DOCUMENT NUMBER 1062869; THENCE WEST ALONG THE SOUTH LINE OF SAID EVANSTON LINCOLNWOOD MANOR SUBDIVISION 130.80 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14, 162.26 FEET, THENCE EAST 130.80 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 70 FEET THEREOF AS MEASURED ALONG THE EAST LINE OF SAID PROPERTY) IN VILLAGE OF SKOKIE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-14-118-015-0000

Address(es) of premises: 9300 N. Hamlin Avenue, Evanston, IL 60203

Witness Our hand(s) and seal(s), this 7TH day of NOVEMBER, ~~XX~~ 2006

By: [Signature] (SEAL)
KONNI HAACKER ASST. VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Ron Goforth - First American Bank 201 S. State Street, Hampshire, IL 60140.

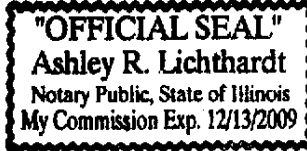
N. CUNNINGHAM
STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 7TH day of NOVEMBER, ~~10~~ 2006 before me, the undersigned Notary Public, personally appeared KONNI HAACKER and _____ and known to me to be the ASST. VP and _____

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley R Lichthardt Residing at 201 S. State St. Hampshire
Ill. 60140
Notary Public in and for the State of Illinois My commission expires 12.13.09

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10551330 MCCARRON IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

Property of Cook County Clerk's Office