

UNOFFICIAL COPY

Doc#: 0702336053 fee: \$36.00
Date: 01/23/2007 10:16 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
JOHNSON K MATHAI
BETSY J MATHAI
5728 CARIBOU LANE
HOFFMAN ESTATES IL 60192-4598

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

11242450

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JOHNSON K. MATHAI and BETSY J. MATHAI, 5728 CARIBOU LANE, HOFFMAN ESTATES, IL 60192**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of February, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0506002152, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 273 IN PASQUINELLI'S HUNTERS RIDGE-UNIT 3 PHASE 2A, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 2002 AS DOCUMENT NO. 0020374930, IN THE VILLAGE OF HOFFMAN ESTATES COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as **5728 CARIBOU LANE , HOFFMAN ESTATES, IL 60192. The Real Property tax identification number is 06-08-403-023**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-08-403-023

Address(es) of premises: 5728 CARIBOU LANE , HOFFMAN ESTATES, IL 60192

Witness Our hand and seal, this 29TH day of DECEMBER 2006

By: 

LYNN C. MONCRIEF

(Name & Title) LOAN OPS. ASST. SUPVR.

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. T, GUSTAFSON

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 39909974770

(Continued)



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STATE OF ILLINOIS)
)
 COUNTY OF KANE)ss
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On this 29TH day of DECEMBER, 2006, before me, the undersigned Notary Public, personally appeared LYNN C. MONCRIEF and known to me to be the LOAN OPS. ASST. SUPVR., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley R. Lichthardt Residing at ILLINOIS

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 MATHAI
 11242450
 FIRST AMERICAN LENDERS ADVANTAGE
 RELEASE


"OFFICIAL SEAL"
 Ashley R. Lichthardt
 Notary Public, State of Illinois
 My Commission Exp. 12/13/2009

Notary of Cook County Clerk's Office