Recording Requested By: MortgageIT

Doc#. 0702336138 fee: \$36.00

Date: 01/23/200/12:21 PM Pg: 1 of 2

Adak County Recorder of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE MortgageIT 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

SOM

SATISFACTION

MortgageIT #:0713006416 "H' JEI L" Lender ID:41137/40186492 Cook, Illinois PIF: 01/10/2007 MERS #: 100112065686077526 RIJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Moltgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by SHERI N HUFLL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 08/20/2004 Recorded: 08/31/2004 as Instrument No.: 0424410068, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 25 IN VICTORY HEIGHTS A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 330 FEET OF THE SOUTHEAAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 25-29-115-004-0000

Property Address: 12245 S LOOMIS ST, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly oxecuted the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS") On <u>January 22nd</u>, 2007

KATIE FROST, Assistant Secretary

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SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On January 22nd, 2007, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of lowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK - 107 #72 ODE PRI OF COOK COUNTY CLARK'S OFFICE NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.