

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
MADELYN THOMAS
4711 W 185TH PL
COUNTRY CLUB HILL, IL 60478

Doc#: 0702339040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 09:35 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205096056 "THOMAS" Lender ID: H25211/1697292981 Cook, Illinois
MERS #: 100215800000298234 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC. holder of a certain mortgage, made and executed by MADELYN THOMAS AND LARRY THOMAS, HER HUSBAND AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 09/22/2004 Recorded: 10/06/2004 in Book/Res/Liber: N/A Page/Folio: N/A as Instrument No.: 0428035176, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 212 IN J. E. MERRIONS COUNTRY CLUB HILLS SECOND ADDITION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
31-03-105-008
4711 WEST 185TH PLACE, COUNTRY CLUB HILLS, IL 60478

Assessor's/Tax ID No. 31-03-105-008-0000

Property Address: 4711 WEST 185TH PLACE, COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.
On December 22nd, 2006

By: 
DION CHESSAR, Assistant Secretary

S
M
P
R


UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On December 22nd, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared DION CHESSAR , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Maria Molina (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office