UNOFFICIAL

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAÎL TO:

NICOLE THOMPSON INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009



0702339083 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/23/2007 10:59 AM Pg: 1 of 3

1008092064 KESTUTIS SOPA PO Date: 12/13/2006

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401239524525 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to MERS AS NOMINEE FOR INDYMAC BALK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK dated July 26,

2006 calling for the original principal sum of dollars (\$536,000.00), and recorded in Mortgage Record, page and/or instrument # 0625455034, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

7425 ARBOR AVENUE WILLOWBROOK, IL - 60527

Tax Parcel No. 18302080180000

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hard and seal by its proper officers, they being thereto duly authorized, this 28th day of December, 2006.

MERS AS NOMINEE FOR INDYMAC BANK, FSR

Ву

DARRYL M. WILLIAMS

VICE PRESIDENT Its

0702339083 Page: 2 of 3

NOFFICIAL COPY

1008092064

MERS # 100055401239524525 MERS PHONE: 1-888-679-6377

KESTUTIS SOPA

State of MICHIGAN County of KALAMAZOO

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of December, 2006, personally appeared **DARKYLK WILLIAMS**, **VICE PRESIDENT**, of

MERS AS NOMINEE FOR INDYMAS BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

DEB NIMMER

DEB NIMMER, Notary Public State of Michigan, County of Kalamazoo My Commission Expires Nov. 8, 2012 Acting in the County of Kalamazoo Cont's Office 0702339083 Page: 3 of 3

NOFFICIAL COPY 1008017001

Success Title Services, Inc.

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 50 IN ROBERT BARTLETTS COUNTTY CLUB HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH AND THE NORTH 15 ACRES OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN P. Jehn Or County Clarks COOK COUNTY, ILL'NOIS.

PIN: 18-30-208-018

ALTA Schedule C (STS06_01429.PFD/STS06_01429/4)