

UNOFFICIAL COPY



Doc#: 0702339087 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2007 11:11 AM Pg: 1 of 2

Release of Mortgage or TRUST by Corporation (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN# 7545948-12

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W. 22ND STREET, SUITE 800, OAK BROOK, IL. 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EMERSON DEVELOPMENT CORPORATION, AN ILLINOIS CORPORATION representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 1ST of DECEMBER, 2005 recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as Document No. 0601149088 AND 0601149089 premises therein described, situated in the county of COOK, State of ILLINOIS, as follows, to wit

LEGAL:

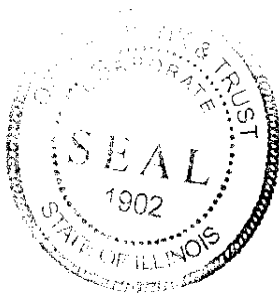
LOT 7 IN BLOCK 3 IN SMITH AND DAWSON'S FIFTH ADDITION TO COUNTRY CLUB ACRES PROSPECT HEIGHTS, ILLINOIS IN THE WEST 1/2 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 03-22-105-003-0000
A:K:A: 105 NORTH PARKWAY, PROSPECT HEIGHTS, IL 60067

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its VICE PRESIDENT and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 28TH day of DECEMBER, 2006.

By: STEVEN M. FRANK, VICE PRESIDENT

Attest: THOMAS E. STAIB, VICE PRESIDENT



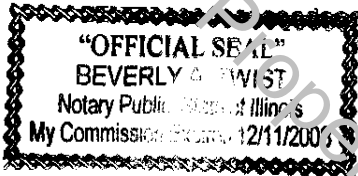
Handwritten notes: SU, P2, 5-1, M, y, CE

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M. FRANK personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and THOMAS E. STAIB personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

and notary seal this 28TH DAY OF DECEMBER, 2006.



[Handwritten Signature]

NOTARY PUBLIC

My commission expires on 12/11/08.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1111 W. 22ND STREET, SUITE 800 OAKBROOK, IL. 60523

