

UNOFFICIAL COPY

**SPECIAL WARRANTY DEED**  
**Statutory (Illinois)**  
**(Corporation to Individual)**

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Doc#: 0702339111 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2007 01:58 PM Pg: 1 of 2

Above Space for Recorder's use only

THIS AGREEMENT, made this 28<sup>th</sup> day of December, 2006, between CROWN PACKAGING TECHNOLOGY, INC. a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, a party of the first part, and PATRIOT ALSIP I, LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid to the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Douglas and State of Illinois known and described as follows, to wit:

That part of the West 2/3 of the Southwest 1/4 of section 21 Township 37 North, Range 13, East of the Third Principal Meridian rounded and described as follows: Beginning at the intersection of the East line of the West 33 feet of said Southwest 1/4 (said East line also being the East line of Central Avenue) with the South line of the North 33 feet of said Southwest 1/4 (said South line also being the South line of 115th Street); thence East along the South line of 115th Street, 1537.18 feet to an intersection with a line which is 200 feet measured perpendicularly, West from and parallel with the East line of the said West 2/3 of the Southwest 1/4; thence South on last described line a distance of 1217.79 feet; thence Northwesterly on a curve convex to the Northeast, having a radius of 420 feet and an arc distance of 529.45 feet to a point which is 959 feet South from North line of said Southwest 1/4 and 599.85 feet, measured parallel with said North line on the Southwest 1/4; West from the East line of West 2/3 of the Southwest 1/4; thence West along a line which is 959 feet South from and parallel with North line of said Southwest 1/4, (said parallel line being tangent to last described curve), a distance of 1137.53 feet to a point on the East line of Central Avenue; thence North on the East line of Central Avenue, a distance of 926 feet to the Point of Beginning, (excepting those parts thereof taken or used for 15th Street and Central Avenue) in Cook County, Illinois.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Revenue Stamp & Affidavit

Doc # 0702339110

**UNOFFICIAL COPY**Permanent Real Estate Number(s): 24-21-300-008, -010Address(es) of real estate: 555 W 15th, 1135 S. Central, Arch, IL

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Corporate Manager of Real Estate this 28<sup>th</sup> day of December, 2006

CROWN PACKAGING TECHNOLOGY, INC.

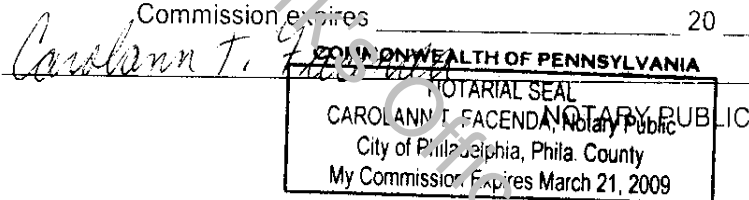
By: Edmund C. Krepp  
Corporate Manager of Real Estate

State of Pennsylvania

County of Philadelphia ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Edmund C. Krepp personally known to me to be the Corporate Manager of Real Estate of the corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Corporate Manager of Real Estate, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28<sup>th</sup> day of December 2006

Commission expires 20

## THIS INSTRUMENT PREPARED BY:

Susan E. Stanier, Esquire  
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## MAIL TO:

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