UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:



Doc#: 0702440043 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/24/2007 10:35 AM Pg: 1 of 2

SEND TAX NOTICES 70:

FIRST AMERICAN TITLE ORDER # 1505377

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE ()R TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHICSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

DEEDS OR THE REGISTRAR OF TITLES IN WHICSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the

STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Randy L. Melton, 100 South Ashland Unit 208, Chicago, IL 60607, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd Day of January, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page _____ as document no. OGO 332/086, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 208 IN STACOM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H.H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18. FOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 100 South Ashland 208, Chicago, IL 60607. The Real Property tax identification number is 17–18–215–016–1004.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17–18–215–016–1004

Address(es) of premises: 100 SOUTH ASHLAND UNIT 208 CHICAGO, IL 60607

,					
Witness Our hand and seal, this	1/+11	day of _	LANIGRY	20 <u>07</u>	
By: Thursday					
or Mary Johnson	-				

zelly

0702440043 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 48911957670 (Continued) Page 2

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This instrument was pre HAMPSHIRE, IL 60140.	epared by FIRST	AMERICAN BANK,	P.O. BOX 307	7, 201 S. STATE	STREET,
STATE OF ILLINOIS)	"OFFICIAL SE	
COUNTY OF	Durag	<u> </u>)ss _)	Lynda Sabar Notary Public, State of My Commission Exp. 02	Illinois
On this // // Ia of appeared // // // // // // // // // // // // //	S, Spetty Out , author ced said instrument r through its board	d of directors or otl	known to ender that exec oluntary act and herwise, for the	me to uted the within and deed of the said Le uses and purpos	be the d foregoing ender, duly ses therein
the corporate seal of said		As I	Commani	wal ()	0.
By Junuary	Surver 2	_ Residing at _/	word	fulle / &	
LASER PRO Lendin	g, ver. 5.20.00.009 Copr. Haria: Trinanc	al Solutions, inc. 1997, 2007. All Rights Re			