

UNOFFICIAL COPY



Doc#: 0702440003 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2007 09:27 AM Pg: 1 of 3

Discharge of Mortgage

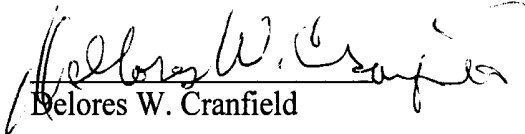
KNOW ALL MEN BY THESE PRESENTS,

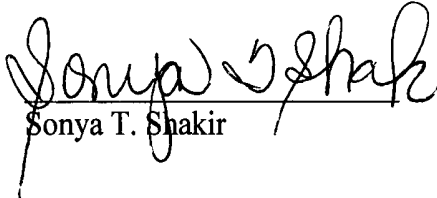
That Charter One Bank, N.A., fka Charter One Bank F.S.B., successor in interest to Liberty Federal Savings Bank, does hereby Release and Discharge the following **Mortgage** granted to Charter One Bank, N.A. by: **Harris Bank Palatine, as Trustee under a Trust Agreement, and known as Trust Number 13528, dated May 11, 1993** and recorded in **Document No. 9704487** on **February 21, 1997** in the **Cook County Recorders of Deeds. Mortgage** shall hereafter be of no force and effect. The Undersigned does hereby consent that the **Mortgage** be discharged of record.

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IN WITNESS WHEREOF, **Debbie Stopiak, Assistant Vice President**, duly authorized agent of Charter One Bank, N.A., does hereunto set her hand this **26th** day of **October**, 2006.

IN PRESENCE OF:


Delores W. Cranfield


Sonya T. Shakir

Charter One Bank, N.A.

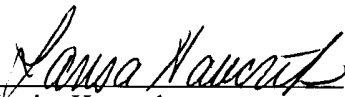
By: 
Debbie Stopiak,
Assistant Vice President

FIRST AMERICAN TITLE
ORDER # Accom

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STATE OF OHIO)
)ss.
 COUNTY OF CUYAHOGA)

On this the **26th** day of **October**, 2006, before me, a Notary Public in and for the State of Ohio, personally appeared **Debbie Stopiak, Assistant Vice President**, who acknowledged she is an officer of Charter One Bank, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.


 Larisa Haworth
 Notary Public, State of Ohio

My Commission Expires:
 Nov. 12, 2006

Document prepared by: Sonya T Shakir
 Please return to: Charter One Bank, N.A.
 1215 Superior Avenue
 Cleveland, Ohio 44114
 OHS 360

Ref: Shoe Factory

Property of Cuyahoga County Clerk's Office

UNOFFICIAL COPYEXHIBIT ALEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SAID SECTION 7, WHICH POINT IS 699.88 FEET SOUTH 85 DEGREES 15 MINUTES 10 SECONDS WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 7; SAID POINT, ALSO BEING A CORNER OF PARCEL "C" AS SHOWN ON THE PLAT OF EASEMENTS FOR OPEN SPACES RECORDED APRIL 24, 1973 PER DOCUMENT NUMBER 22299742; THENCE CONTINUING SOUTH 85 DEGREES 15 MINUTES 10 SECONDS WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 379.96 FEET, MORE OR LESS, TO THE INTERSECTION WITH A LINE 20 FEET NORTHERLY OF, AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE NORTH LINE OF GOLF ROAD, 100 FEET WIDE, AS DEDICATED PER DOCUMENT NUMBER 10556874; THENCE SOUTH 86 DEGREES 28 MINUTES 49 SECONDS WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 544.65 FEET MORE OR LESS, TO A CORNER OF SAID PARCEL "C", THENCE NORTHERLY, EASTERLY AND SOUTHERLY ALONG THE SOUTH LINES OF SAID PARCEL "C" THE FOLLOWING SIX COURSES AND DISTANCES: (1) THENCE NORTH 40 DEGREES 33 MINUTES 58 SECONDS EAST, A DISTANCE OF 502.41 FEET; (2) THENCE SOUTH 84 DEGREES 24 MINUTES 46 SECONDS EAST, A DISTANCE OF 184.88 FEET; (3) THENCE NORTH 86 DEGREES 31 MINUTES 54 SECONDS EAST, A DISTANCE OF 198.36 FEET; (4) THENCE SOUTH 69 DEGREES 53 MINUTES 29 SECONDS EAST, A DISTANCE OF 194.88 FEET; (5) THENCE SOUTH 20 DEGREES 08 MINUTES 11 SECONDS EAST, A DISTANCE OF 63.91 FEET; (6) THENCE SOUTH 2 DEGREES 39 MINUTES 47 SECONDS EAST, A DISTANCE OF 183.98 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N.

COMMONLY KNOWN AS: 2000-2400 GOLF ROAD
HOFFMAN ESTATES, ILL

07-07-401-011
07-07-401-010