

# UNOFFICIAL COPY

Document Prepared by:  
Janet Peoples  
When recorded return to :  
NETBANK  
9710 TWO NOTCH RD COLUMBIA SC 29223-  
9884  
(800) 933-2890  
Lien Release Department



Doc#: 0702449029 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2007 11:03 AM Pg: 1 of 2

State Of IL  
County Of COOK  
NETBANK #: 2000299740  
Investor Loan# :  
PIN/Tax ID # :  
MIN #: 100014420002997403  
VRU Tel. #: 1-888-679-6377  
Property Address:  
1651 North Dayton Street 305  
Chicago, IL 60614

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

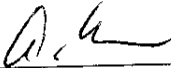
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **DAVID OTTE**  
Original Mortgagee : **ASSOCIATED FINANCIAL SERVICES, INC.**  
Loan Amount : **\$228,000.00** Date of Mortgage : **03/19/2003**  
Date recorded : **07/24/2003** Book: Page: Document # : **0320529048 and**

Legal Description : <<SEE ATTACHED>>  
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/18/2006**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

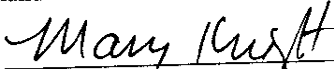
  
\_\_\_\_\_  
**CHUCK ARCHIE**  
VICE PRESIDENT

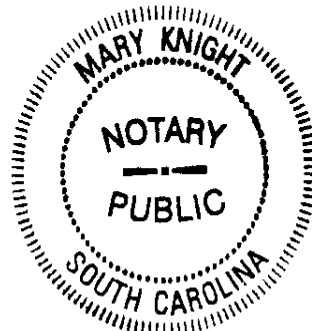
  
\_\_\_\_\_  
**A. MCNEIL**  
ASSISTANT VICE PRESIDENT

### STATE OF SC COUNTY OF RICHLAND

On this date **12/18/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **A. MCNEIL**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **MARY KNIGHT**  
My Commission Expires: **10/18/2014**





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State Of IL  
County Of COOK  
Investor Loan# :  
POOL #: 702183  
NETBANK #: 2000299740  
PIN/Tax ID # :  
MIN #: 100014420002997403

Lien Prepared By: Lien Release Department  
NETBANK  
9710 TWO NOTCH RD  
(800) 933-2890  
VRU Tel. #: 1-888-679-6377

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Legal Description: PARCEL 1: UNIT 305 IN 1651 NORTH DAYTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 62 AND 66 AND SOUTH 1/2 OF LOT 67 IN SUBDIVISION OF BLCOK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85296709, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 85296709.

of Cook County Clerk's Office

