

# UNOFFICIAL COPY



0702454094

Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**ISMAEL GAMEZ, JR (LAND AM)**

Doc#: 0702454094 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2007 12:00 PM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

MERS MIN#: 100212200000354280

Loan#: 1000845910

PLS#: 739128



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PAMELA MOORE-BUTTS AND FREDERICK BUTTS WIFE AND HUSBAND**

Original Mortgagee: **MERS AS NOMINEE FOR THE NEW YORK MORTGAGE COMPANY, LLC**

Mortgage Dated: **APRIL 22, 2005**

Recorded on: **MAY 16, 2005** as Instrument No. **0513649137** in Book No. **---** at Page No. **---**

Property Address: **5440 S. KIMBARK AVENUE UNIT G, CHICAGO, IL 60615-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **20-11-420-050-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 28, 2006**

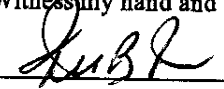
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By:   
**MAURA HERNANDEZ, ASSISTANT SECRETARY**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **NOVEMBER 28, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MAURA HERNANDEZ** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **IRIS B JENKINS**



739128  
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Deed #1 Notes For: 27-20500016

## EXHIBIT "A"

SITUATE IN COOK COUNTY, STATE OF ILLINOIS:

## PARCEL 1:

THE WEST 26 FEET OF THE EAST 127 FEET OF LOT 31 IN BLOCK 29 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

THE SOUTH 8 FEET OF THE NORTH 16 FEET OF THE WEST 20 FEET OF LOT 31 IN BLOCK 29 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 17, 1968 AND KNOWN AS TRUST NUMBER 37537, TO JOSEPH C. GROSS, DATED DECEMBER 10, 1969 AND RECORDED FEBRUARY 16, 1970 AS DOCUMENT NO. 21082021, FOR INGRESS AND EGRESS OVER AND ACROSS;

THE NORTH 7 FEET OF LOT 30 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID); ALSO THE SOUTH 7 FEET OF LOT 31 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID); ALSO THE SOUTH 10 FEET OF THE EAST 127 FEET OF LOT 30 AND THE SOUTH 3 FEET OF THAT PART OF SAID LOT 30 LYING WEST OF THE EAST 127 FEET THEREOF AND ALSO THE NORTH 10 FEET OF THE EAST 127 FEET OF LOT 31 AND THE NORTH 3 FEET OF THAT PART OF SAID LOT 31 LYING WEST OF THE EAST 127 FEET THEREOF (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) ALL IN BLOCK 29 IN KIMBARK'S ADDITION AS AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

TAX ID# 20-11-420-050-0000