### **UNOFFICIAL COPY**



Doc#: 0702457103 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2007 11:46 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000701087962005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 17.2. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good 2.10 valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

JEFFREY D DALMAN, KII IP ERLY L

**DALMAN** 

Property

203 W PLUM GROVE CIRCLE,

P.I.N. 03-06-219-001

Address....:

ARLINGTON HEIGHTS,IL 60004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/05/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0514346040, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.

Judith Cardenas

Assistant Secretary

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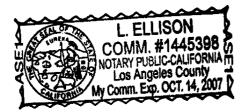
## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF VENTURA

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cardenas, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trunent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of December, 2006.



L. Ellison, Nour, public

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFREY D DALMAN, KIMBERLY L'DALMAN

203 W Plum Grove Cir Arlington Heights, IL 60004

Prepared By: Sara Gomez

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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## **LEGAL DESCRIPTION**

LOT 14 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 2, BEING A SUBDIVISION IN THE MORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

