

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0702402188 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2007 11:35 AM Pg: 1 of 3

RECORDER'S STAMP

LN# 7547997-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto POLK STREET ASSOCIATES LLC, AN ILLINOIS LIMITED LIABILITY COMPANY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND SECURITY AGREEMENT/ASSIGNMENT OF RENTS AND OF LESSOR'S INTEREST IN LEASES bearing date the 31ST OF JULY, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document No. 0423333018/0423333019 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

Property Address: 3529 W. Polk Chicago, IL

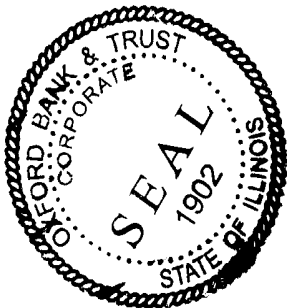
\*\*\*SEE ATTACHED LEGAL\*\*\*\*\*

PIN#:

C/K/A: 9 SINGLE FAMILY HOMES, HOMAN SQUARE, CHICAGO IL

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 9TH day of JANUARY, 2007.



By: [Signature]  
THOMAS E STAIB, VICE PRESIDENT

344

Attest: [Signature]  
STEVEN M FRANK, VICE PRESIDENT

NOV 333-CTI

#82960545

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

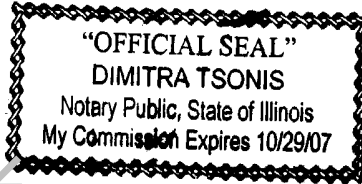
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVEN M FRANK personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and THOMAS E STAIB, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 9TH day of JANUARY, 2007.

  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires on \_\_\_\_\_.



**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

This instrument prepared by:  
Oxford Bank & Trust, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523.

**UNOFFICIAL COPY****EXHIBIT "A"**

PIN: 16-14-412-008-0000  
 16-14-412-010-0000  
 16-14-412-012-0000  
 16-14-412-013-0000  
 16-14-412-014-0000  
 16-14-412-015-0000  
 16-14-412-017-0000  
 16-14-412-018-0000  
 16-14-412-019-0000

ADDRESS: 9 single family homes, Homan Square, Chicago, Illinois

**PARCEL 1:**

LOTS 6, 8, 10, 11, 12, 13, 15, 16 AND 17 IN HOMAN SQUARE PHASE 3, BEING A RESUBDIVISION LOTS 1 TO 48, BOTH INCLUSIVE IN BLOCK 9 AND ALL THE EAST AND WEST VACATED ALLEY LYING SOUTH OF ADJOINING AFORESAID, LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 9 LYING NORTH OF AND ADJOINING AFORESAID LOTS 25 TO 48, BOTH INCLUSIVE IN BLOCK 9 IN E. A. CUMMINGS AND CO'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOT 57 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR HOMAN SQUARE HOMEOWNER'S ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AMENDED AS DOCUMENT NUMBERS 94930840, 95190932, 95552590, 96476893, 96605103, AND 96971447.