

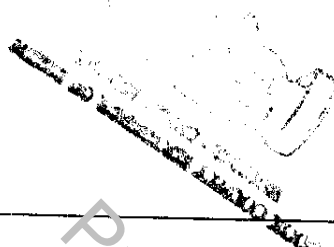
UNOFFICIAL COPY

Recording Requested By:
GWSA, TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0702406075 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/24/2007 02:02 PM Pg: 1 of 3



SATISFACTION

Golden West Savings Association Service Co #:41029356 "YARO" Lender ID:010035 Cook, Illinois PIF: 12/29/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by PHILIP YARO AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 12/16/2005 Recorded: 01/24/2006 as Instrument No.: 0602440170, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-25-428-053-0000

Property Address: 7317 N CAMPBELL AVENUE UNIT 1, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On January 11th, 2007

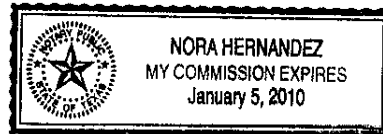
By: K. Hamilton
KARYN HAMILTON, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on January 11th, 2007 KARYN HAMILTON, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as KARYN HAMILTON, Assistant Vice-President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

Nora Hernandez
NORA HERNANDEZ
Notary Expires: 01/05/2010



(This area for notarial seal)

Prepared By: Pamela Reitinger, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

SY
P3
MY
BMR
(SO)
585

1-30

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

Prepared By: Pamela Reitinger, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805



Property of Cook County Clerk's Office

UNOFFICIAL COPY

WORLD SAVINGS BANK, FSB

**EXHIBIT "A"
LEGAL DESCRIPTION**LOAN NO. 0041029356

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1: THE EAST 20 FEET OF THE WEST 40 FEET AS MEASURED ON THE NORTH SOUTH LINE PART OF LOT 2 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 79.37 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, WHICH IS 82.97 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2, ALL BEING IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 12.0 FEET OF THE SOUTH 60.0 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINE OF LOT 2, ALL BEING IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENT MADE BY LAKEVIEW PARK, INC., A CORPORATION OF ILLINOIS DATED FEBRUARY 16, 1959 AND RECORDED FEBRUARY 20, 1959 AS DOCUMENT NUMBER 17461265; AND AS CREATED BY THE DEED FROM LAKEVIEW PARK, INC., AN ILLINOIS CORPORATION, TO MARVIN B. SPIVAIK AND JEWEL R. SPIVAIK, HIS WIFE DATED MAY 15, 1959 AND RECORDED MAY 20, 1959 AND RECORDED MAY 20, 1959 AS DOCUMENT 17543971.

PIN: 10-25-428-053-0000