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Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 ANA BOLANOS (LAND AM)

Doc#: 0702406148 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/24/2007 03:38 PM Pg: 1 of 2

Clorks

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 1007074408

RI S#: 758120



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does kereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here'y authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LANA ROBB, A SINGLE PERSON

Original Mortgagee: NEW CENTURY MORT JACE CORPORATION

Mortgage Dated: MARCH 28, 2006

Recorded on: APRIL 06, 2006 as Instrument No. 000 76; 3207 in Book No. --- at Page No. ---

Property Address: 3125 W FULLERTON AVE 216, CHICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 13-36-100-009

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON JANUARY 02, 2007 NEW CENTURY MORTGAGE CORPORATION

By: OMAR MARQUEZ, ASSISTANT SECRETARY

State of

<u>CALIFORNIA</u>

County of

ORANGE

} ss.

On JANUARY 02, 2007, before me, IRIS B JENKINS, a Notary Public, personally appearedOMAR MARQUEZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is a e subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized cap wity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS
Comm. # 1449616
NOTARY PUBLIC - CALIFORNIA O
Orange County
My Comm. Expires Nov. 4, 2907

SYPRICE

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THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF TODERY OF COOK COUNTY CLERK'S OFFICE SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.