

UNOFFICIAL COPY



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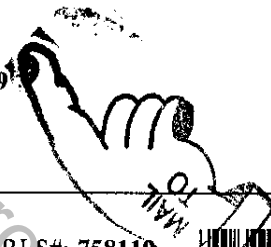
Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ANA BOLANOS (LAND AM)

Doc#: 0702406149 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2007 03:38 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 1002017203

RLS#: 758119



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GREG MONTGOMEKY**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **MAY 05, 2005**

Recorded on: **JULY 05, 2005** as Instrument No. **051863599** in Book No. **334** at Page No. ---

Property Address: **5010 W HURON ST, CHICAGO, IL 60644-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 16-09-205-038-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 02, 2007**

NEW CENTURY MORTGAGE CORPORATION

By:

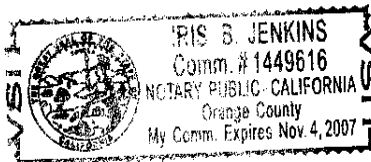
OMAR MARQUEZ, ASSISTANT SECRETARY

State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 02, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **OMAR MARQUEZ** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



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STREET ADDRESS: 5010 W. HURON

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-09-205-038-0000

LEGAL DESCRIPTION:

THE EAST 12 1/2 FEET OF LOT 44 AND ALL OF LOT 45 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 379.75 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office