

UNOFFICIAL COPY

F

GEORGE E. COLE® No. 804 REC
LEGAL FORMS December 1999



Doc#: 0702408159 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2007 01:39 PM Pg: 1 of 2

**SPECIAL
WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

TICOR TITLE

THE GRANTOR, NATIONAL CITY BANK OF INDIANA

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations

TICOR TITLE

in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and SPECIALLY WARRANTS TO JOHN HERLO AND DORINA HERLO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AS JOINT TENANTS 5450 W. Pensacola Chicago, IL 60641

J

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in State of Illinois, to wit: LOT 58 IN O.W. BOURKE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE MAIN LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-31-112-024-0000

Address(es) of Real Estate: 2006 W. Union, Blue Island, IL 60406

SUBJECT TO: covenants, conditions and restrictions of record,

Document No.(s) _____; _____; and to General Taxes for 2006 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST VICE President, and attested by its N/A Secretary, this 29th day of

December 20 06

NATIONAL CITY BANK OF INDIANA

By Eileen Paparella

(Name of Corporation)

Eileen Paparella, Asst VP

1001

TICOR TITLE
595715

UNOFFICIAL COPY

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX
0000002755

JAN. 24. 07

REVENUE STAMP

REAL ESTATE TRANSFER TAX
0006850
FP 103047

STATE OF ILLINOIS
STATE TAX

JAN. 24. 07

REAL ESTATE TRANSFER TAX
0000002856

REAL ESTATE TRANSFER TAX
0013700
FP 103036

WARRANTY DEED
Corporation to Individual

GEORGE E. COLE
NOTARIAL FORMS

TO

State of PA County of Allegheny ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Eileen Popatolo, Asst VP personally known to me to be the Asst Vice President of the NATIONAL CITY BANK OF INDIANA corporation, and _____ personally known to me to be

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary Fran Felton, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Dec. 24, 2009

Secretary of said corporation, and personally known to me to be _____ same persons whose names are subscribed to the foregoing instrument, appeared before me this day

Member, Pennsylvania Association of Notaries
I, _____ and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of December 2006
My commission expires 12-24 2009
Mary Fran Felton
NOTARY PUBLIC

Instrument was prepared by Richard R. Wojnarowski, 11212 S. Harlem, Worth, IL 60482
(Name and Address)

JOHN Herlo (Name)
5450 W. Pennsylvania (Address)
Chicago IL 60641 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
John Herlo and Dorina Herlo
(Name)
2006 W. Union
(Address)
Blue Island, IL 60406
(City, State and Zip)

RECORDER'S OFFICE BOX NO. _____