## UNOFFICIAL COPY

Doc#: 0702410063 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

IL 60614

Date: 01/24/2007 12:31 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE BA	NK NA ("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does RYAN M ROSENTHAL AND JOANNA	s here by release, convey a	
representatives and assigns, all the right whatsoever Bank may have acquired in 01/26/06 as Document Number 06 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:  SEE ATTACHED	ht, title, interest, claim or don, through or by a certain No. 303915019 Book NA. Office of COOK	Mortgage dated Page NA recorded/ County, in

CHICAGO

Sy3

Deed was filed.

PIN 1431204040-0000

Property Address: 2335 N LISTER UNIT A

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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CHECK IF PARTIAL	- if checked, the	following apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/15/06

JPMORGAN CHASE SANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer 004 C0

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names a c subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corr oration and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL DAPHNE ADAMS IOTARY PUBLIC - KENTUCK STATE-AT-LARGE Comm. Expires 3-13-2007

This instrument was prepared by: ERIC HANLEY

00426380099632

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 



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## **UNOFFICIAL COPY**

RYAN M ROSENTHAL

## **Legal Description**

PARCEL 1: THE SOUTHWEST 31.32 FEET OF THE NORTHWEST 52.50 FEET OF THE FOLLOWING DESCRIBED PARCEL, SAID PARCEL DESCRIBED AS: LOTS 28, 29, 30, 31 AND 32, TAKEN AS A TRACT, IN BLOCK 6, IN FULLERTON'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF LISTER GARDENS TOWNHOMES OWNERS ASSOCIATION RECORDED JUNE 27, 2001 AS TOO. DOUME.

OF COUNTY CIEPA'S OFFICE DOCUMENT NUMBER 0010566217 AND BY DECLARATION RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00434240, IN COOK COUNTY, ILLINOIS.