Prepared by & Return to: NOFFICIAL COP

Pinnacle Financial Corporation 2611 Technology Drive Orlando, FL 32804



Doc#: 0702415044 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2007 10:49 AM Pg: 1 of 3

LOAN NO.:

139002616

MIN: 100062701390026165

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein, "Assignor whose address is: **Providential Bancorp., LTD, 600 V/. Chicago Ave., Suite 350, Chicago, IL 60610** c/o Pinnacle Financial Corp, 2611 Technology Drive, Orlando, FL 32804

does hereby grant, sell, assign, transfer, and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS") IT'S SUCCESSORS AND ASSIGNS,

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MICHIGAN 47801-226

a certain Mortgage dated 05/30/2006 made to and executed by ARTURO MARTINEZ AND REMEDIOS SANCHEZ

Upon the following described property situated in COOK County, State of IL

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Such Mortgage having been given to secure payment of

FOUR HUNDRED THIRTEEN THOUSAND AND 00/100xxxxxxxxxxxxx

(\$413000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Instrument# 0616035018

of the Records of

COOK

County, State of IL

together with the note(s) and obligations therein described, the money due and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject or ly to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/27/06

P3 MY Sels 385

\$25

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FINAL DOCUMENTS DEPARTMENT
Proposed Figure 1.0

Pinnacle Financial Corporation 2611 Technology Drive Orlando, FL 32804

Providential Bancorp., LTD

(Assignor)

gnature Dale Turken, Chief Executive Officer

600 W. Chicago We., Chicago, IL 60610

State of ILLINOIS County of COOK

The foregoing instrument was acknowledged before me on 9/27/03

9/27/05 'ARC By Dale Turken, Chief Executive Officer Of Providential Bancore, LTD, an Illinois Corporation, on behalf of the corporation. He is personally known to me or has produced as identification.

Notary Seal:

Notary Public

Official Seal Brandy J Olsen Notary Public State of Illinois My Commission Expires 08/27/08

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UNOFFICIAL COPY Exhibit "A"

LOT 15 IN BLOCK 7 IN NORTHWEST LAND ASSOCIATION SUBDIVISON OF THE EAST ½ IF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.5 FEET THERE OF AND EXCEPT RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS.

A.P.N.: 13-14-219-013

