UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0702416006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee;\$10.00

Cook County Recorder of Deeds Date: 01/24/2007 08:02 AM Pg: 1 of 1

The above space:

Bank No. 29 Loan No. 6100187072

KNOW ALL BY THESE PRESENTS, That

HARRIS, N.A., SUCCESSOR INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JEFFREY J. DANCA AND TINA L. DANCA, HIS WIFE 123 PALM DRIVE, BARRINGTON, IL 60010

Heirs, legal representatives and assigns, all the right, litle, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of December, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illine's, as document No. 5716256, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 7 IN BLOCK 2 IN BARRINGTON TRAILS UNIT NO. 2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, AND THE NORTHEAST 1/4 OF SECTION 5, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AFRIL 13, 1961 AS DOCUMENT NO. 1972883 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 02-05-206-007 Witness hands and seals, January 8, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this January 8, 2007 by Debbie Smith, Vice President of Harris

N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to:

This instrument was prepared by: PAR, Harris N

JEFFREY OR TINA DANCA 123 PALM DRIVE

BARRINGTON, IL 60010

'OFFICIAL SEAI LORRAINE V. SHARP OTARY PUBLIC STATE OF ILLINOIS ly Commission Expires 09/17/2008

ing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008