

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0702416024 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2007 08:16 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 7937008

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK WINNETKA, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ANGUS R. FINLAY AND MARY A. FINLAY A/K/A MARY ANN FINLAY, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY
1000 HILL ROAD, WINNETKA, IL. 60093

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of October, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **00898513**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 05-29-101-004-0000
Witness hands and seals, January 17, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this January 17, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

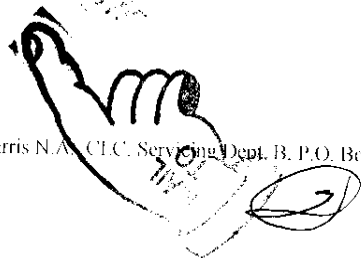
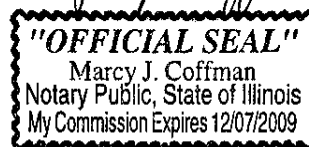
Debbie Smith

Debbie Smith, Vice President

Please mail recorded document to:

ANGUS R. FINLAY
1000 HILL ROAD
WINNETKA, IL. 60093

Marcy J. Coffman
Marcy J. Coffman, Notary Public



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00898513

THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 29, 540.19 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 AND RUNNING THENCE SOUTH 0 DEGREES 28-1/2 MINUTES WEST AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, 259.07 FEET; THENCE NORTH 69 DEGREES 50-1/2 MINUTES EAST, 224.39 FEET; THENCE NORTH 0 DEGREES 28-1/2 MINUTES EAST, 180 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4, THENCE NORTH 89 DEGREES 31-1/2 MINUTES WEST, ALONG THE NORTH LINE OF SAID NORTHWEST 1/4, 210 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office