

UNOFFICIAL COPY



0702417093

The State of Illinois

Doc#: 0702417093 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2007 02:31 PM Pg: 1 of 3

Record and Return To:
HomeEq Servicing Corporation
4837 Watt Ave. 0323118091
Mailcode CA3501
North Highlands, CA 95660

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza - 10th Floor Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza - 10th Floor Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/17/04 , made and executed by **COSMAS J UGBEBOR, An Unmarried Man**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

*0436450011

Such Mortgage having been given to secure payment of **two hundred twenty thousand and 00/100 (\$ 220,000.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.**

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

~~12/23/2004~~
03/14/2006

Argent Mortgage Company, LLC
(Assignor)

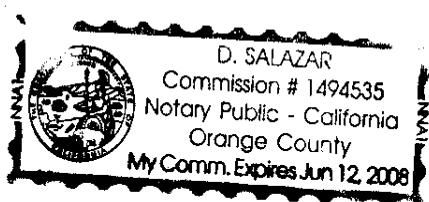
By:
Grace Khang - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange } ss.

~~On 12/23/2004~~ before me, D. Salazar
personally appeared Grace Khang
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

D. Salazar (Seal)

Loan Number: 0068591395 - 9701

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LEGAL DESCRIPTION

Title Order No. 048057

EXHIBIT A

LOT 40 IN BLOCK 72 IN WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1872 AS DOCUMENT NUMBER 39778 IN BOOK 2 OF PLATS, PAGES 45, 46 AND 47 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-19-113-039-0000

Property of Cook County Clerk's Office