



Doc#: 0702417004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2007 08:43 AM Pg: 1 of 1

Prepared by:
Gloria Bartholome
Encore Credit Corp.
1833 Alton Parkway
Irvine, CA 92606

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd 3121849
McClellan, CA 95652
(800) 964-3524

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION, 1833 ALTON PARKWAY, IRVINE, CA 92606

LOAN NO. 06-0322/380714

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 28, 2006 executed by MATTHEW A. SALIN, DIVORCED AND NOT SINCE REMARRIED

Recording Requested By:
LSI

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. COLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0634741032, Book 01-10-306, and Page Number _____, by the County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
LOT 107 IN BARTLETT'S OLYMPIA GARDENS FIRST ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/2 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 32-19-106-002

Commonly known as: 20703 TRAVERS LANE, CHICAGO HEIGHTS, ILLINOIS 60411

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 148,400.00

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

On November 28, 2006 before me, the undersigned a Notary Public in and for said County and State, personally appeared MIKE FOREMAN

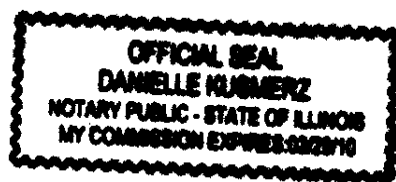
By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Danielle Kuznerz
COOK County,

My commission Expires: 3-29-10

Witness:



S-Y
P-1
S
M-Y
CE

