

UNOFFICIAL COPY



0702422024

Prepared By: Uma Maheswari
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0702422024 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2007 09:26 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: January 8, 2007
MIN: 100020000326753575
MERS Phone: 1-888-679-6377

Loan#: 0032675357
Invoice#: E0648709

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JILL YANGA a.k.a. JILL M. YANGA / MARCJUN C YANGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION MORTGAGEE, dated November 14, 2005 and filed for record December 8, 2005 as Document Number 0534217014 for Loan Amount of \$246,890.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17182150161010

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 100 SOUTH ASHLAND AVENUE 202 CHICAGO, Illinois 60607

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for PHH MORTGAGE
CORPORATION f.k.a. CENDANT MORTGAGE
CORPORATION

36270651

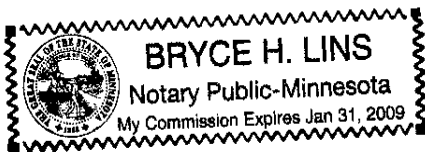


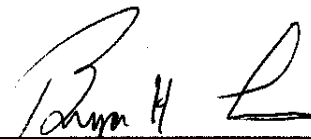
U36270651-01GR02

SAT OF MORTGAGE
LOAN# 0032675357
US Recordings

By 
Jerry Unger, Assistant Secretary

On January 8, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Jerry Unger the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Bryce H Lins, Notary Public
My Commission Expires: January 31, 2009

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103
1/24
SF

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Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 202 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OS H. H. WALKER AND OTHER SUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISION BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHES AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office