



UNOFFICIAL COPY



Doc#: 0702426187 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2007 11:56 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

1521827

Date: January 10, 2007

Title Order No.: C-1531827 1 of 2

Name of Mortgagor(s): Gwendolyn A. Brown
Name of Original Mortgage: Dolphin Mortgage Corp
Name of Mortgage Servicer (if any): Washington Mutual Bank
Mortgage Recording: Volume: Page: or Document No.: 0600553156

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-27-415-003-0000 Vol. 0267
Common Address: 7607 South Evans Avenue, Chicago, IL 60619-2518

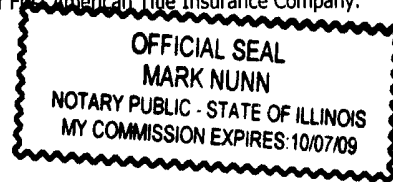
First American Title Insurance Company

By: Gail Hilton
Its: Office Manager
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312)750-6780

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on January 10, 2007 by as office manager of First American Title Insurance Company.

Mark Nunn
Notary Public, State of Illinois
My commission expires: 10/2/09



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 30 FEET OF THE SOUTH 240 FEET OF THE WEST 1/2 OF THE NORTH 1/2 (EXCEPT THE EAST 8 FEET) IN BLOCK 8 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office