

LIS PENDENS/
NOTICE OF FORECLOSURE

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0702543051

PREPARED BY & RETURN TO:
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Doc#: 0702543051 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2007 11:32 AM Pg: 1 of 2

PA0616739

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.)

PLAINTIFF)

NO.)

07CH02248

VS)

JUDGE)

KENIA JOHNSON; PATRICK JOHNSON A/K/A)
PATRICK D. JOHNSON; UNKNOWN HEIRS AND)
LEGATEES OF KENIA JOHNSON, IF ANY;)
UNKNOWN HEIRS AND LEGATEES OF PATRICK)
JOHNSON, IF ANY; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above caused
cause was filed in the above Court on the _____ day of JAN 24 2007
_____, for Foreclosure of a Mortgage and that the property affected by
said cause is described as follows:

LOT 21 IN WAKEFORD 15TH ADDITION, BEING ALBERT R. BARNES'
SUBDIVISION OF LOTS 1 TO 48, INCLUSIVE, IN BLOCK 4 OF SOUTH
PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 4 AND
9 OF E. A. WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 8459 SOUTH KING DRIVE
CHICAGO, IL 60619

The subject mortgage has been recorded/registered as document number:
#0611020009 .

SIGNATURE: _____

Attorney of Record

CHRISTOPHER M. BROWN
ARDC #6271138

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PIERCE & ASSOCIATES

TAX NO. 20-34-403-020-0000

RETURN TO: BOX 178

Property of Cook County Clerk's Office

