

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
Recording Requested By:  
**Chevy Chase Bank**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0702543019** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **01/25/2007 08:40 AM** Pg: **1 of 2**



Chevy	384	0553087446
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MIN #: **100015305530874464**  
MERS Telephone #: **888/679-6377**  
CRef#: **01/18/2007-PRet#: R076-POF**  
Date: **12/21/2006-Print Batch ID: 15,222.00**  
PIN/Tax ID #: **13253070290000**  
Property Address:  
**2631-N. MOZART STREET**  
**CHICAGO, IL 60647**

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS NOMINEE FOR CHEVY CHASE BANK FSB**, whose address is **4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOSHUA SILVERMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CHEVY CHASE BANK F.S.B**

Date of Mortgage: **07/14/2003**

Loan Amount: **\$396,000.00**

Recording Date: **08/14/2003** Document #: **0322635128**

Legal Description: **LOTS 35 (EXCEPT THE SOUTH 22 FEET THEREOF), LOT 36 AND THE SOUTH 2 FEET OF LOT 37 IN THE SUBDIVISION OF LOTS 1 AND 2 IN THE SUPERIOR COURT PARTITION OF LOT 3 IN BARRON, HEALD AND OTHERS SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/05/2007**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS  
NOMINEE FOR CHEVY CHASE BANK FSB**

**Hitesh Pandit**  
Vice President

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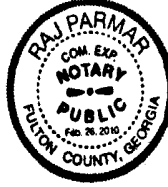
State of GA

County of **Fulton**

On this date of **01/05/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Hitesh Pandit**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS NOMINEE FOR CHEVY CHASE BANK FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**RAJ PARMAR**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office