

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Return to:
David L. Thomas

815 W. Gunnison #2

Chicago, IL 60640

Prepared by:
Bonnie M. Keating
Attorney at Law
6230 N. Leora Avenue
Chicago, IL 60646



Doc#: 0702545052 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2007 02:44 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT HUGH A. FARRINGTON of the County of Los Angeles and State of California, for and in consideration of the payment of the indebtedness secured by a mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **DAVID L. THOMAS of 815 W. Gunnison, Unit 2, Chicago, IL 60640**, his heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain mortgage, bearing date of the 23rd day of December, 2005 and recorded in the Recorder's Office of Cook County, Illinois, as **document number 0536319069 on December 29, 2005**, to the premises therein described as follows, situated in the **County of COOK State of ILLINOIS**, to wit:

Unit 815-II, in Oxford Glen Condominium, as delineated on a survey of the following described real estate: The West 135 feet of Lot 51 lying west of Westerly line of Lincoln Park as determined by decree of Circuit Court Case 322542 in Snow and Dickinson's Subdivision of the South 20 acres of the South East fractional $\frac{1}{4}$ of Section 3, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 88388613 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property: 815 W. Gunnison, Unit 2, Chicago, IL 60640
PIN: 14 08 419 051 1002 VOL. 0478

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 10 day of January, 2007.



HUGH A. FARRINGTON

UNOFFICIAL COPYState of ILLINOISCounty of COOK

I, the undersigned notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **HUGH A. FARRINGTON**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of January, 2007.



(Seal)

Leta R. Walter
NOTARY PUBLIC

Commission Expires: 3-10-2010

Proposed Cook County Clerk's Office