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Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING **577 LAMONT ROAD** ELMHURST, IL 60126



Doc#: 0702548078 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/25/2007 10:58 AM Pg: 1 of 3



SATISFACTION

HSBC CONSUMER LENDING #: 11222416230424 "LOSCH HAYES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by SUSAN LOSCH HAYES, originally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 07/26/2005 Recorded: 08/02/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0521421079, does hereby acknowledge that i has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said nion gage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-26-313-046

Property Address: 227 N GREENWOOD, PARK RIDGE, IL 60006

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized mas duly executed the foregoing instrument. du, Clarks Offica

Household Finance Corporation III

On December 12th, 2006

Administrative Services

ANTONIO GAVINA. Vice President

Division

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SATISFACTION Page 2 of 2

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STATE OF Illinois **COUNTY OF Cook**

On December 12th, 2006, before me, JUANITA MCCAMURY, a Notary Public in and for Cook in the State of Illinois, personally appeared ANTONIO GAVINA, Vice PresidentAdministrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JUANITA MCCAMURY

Notary Expires: 10/05/2009

"OFFICIAL SEAL" JUANITA MCCAMURY Notary Public, State of Illinois My Commission Expires 10/05/09

(This area for notarial seal)

afford, in.

Opening Clark's Office Prepared By: Roperta Gafford, HSBC-CONSUMER LENDING 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOT 38 AND 39 IN BLOCK 3 IN IRA BROWN'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF LOTS 13 TO 15 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

SUBJECT TO: (1) GENERAL REAL ESTATE TAXES FOR THE YEAR 1991 SE 2710N.
313-046

COOK COUNTY CLORKS OFFICE AND SUBSEQUENT YEARS. (2) COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD. TAX MAP OR PARCEL ID NO .: 09-20-313-046