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RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
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EDISON, NJ 08818-3980

(emc flow)



Doc#: 0702548132 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/25/2007 02:48 PM Pg: 1 of 2

EMC Tracking No.
0011464591

Loan No. **6371434** **ASSIGNMENT OF MORTGAGE**

EMC Tracking No.11464591
MIN No.100037503076884723

Date of Assignment: **1/18/2005**

Assignor: **Long Beach Mortgage**

Assignee:

Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By **ARROYO JOSE**

To: **Long Beach Mortgage**

Mortgage Dated: **1/11/2005** and Recorded on **1-18-05** as Instrument No. **0501820097**
Book Page in **COOK** County **IL**

Property Address: **2339 N LATROBE AVENUE**
CHICAGO, IL 60639-3052 Parcel **1333 1040130000**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$58,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON **1/18/2005**

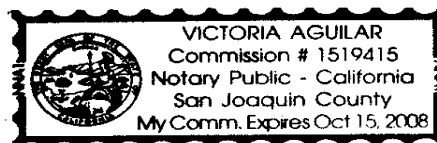
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY:
Kimberly Smith
Officer

ON **1/18/2005** BEFORE ME, **Victoria Aguilar**, A NOTARY PUBLIC
PERSONALLY APPEARED **Kimberly Smith**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Aguilar



0017464591

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Exhibit A

E-46166

LOT 96 IN FOSS RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1, 2, 4, 5, AND 6 IN FOSS AND NOBLES SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 12 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33 AFORESAID LYING NORTH OF CENTER LINE OF ARMITAGE BOAT OR GRAND AVENUE, IN COOK COUNTY, ILLINOIS

PLN 13-33-104-013-000

C/K/A 2399 N. LATROBE AVENUE, CHICAGO, ILLINOIS 60639-3003

Property of Cook County Clerk's Office