JNOFFICIAL COPY

RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980

(emc flow)

Doc#: 0702548135 Fee: \$46.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/25/2007 02:48 PM Pg: 1 of 2

EMC Tracking No. 0011491859

Loan No. 6'385625

ASSIGNMENT OF MORTGAGE

Date of Assignment: 02/11/2005 Assignor: Long Feach Mortgage EMC Tracking No.11491859 MIN No.100037503076901378

Assignee:

in large Electronic Registration Systems, Inc. (MERS) 3.55 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By ALCALA EP. ESTO

To: Long Beach Mortgage

Mortgage Dated: 02/04/2005 and Recorded on 2-24-05

0505545139 as Instrument No.

COOK

County

Property Address: 4437 S PRINCETON PVE

CHICAGO, IL 60609

Paral 20-04-416003

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage togetne, with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assign hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also he said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beagh Mortgage

ON 02/11/2005

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN

BY: Andrea Fernandez Asst Vice President

BEFORE ME, Victoria Aguilar ,A NOTARY PUBLIC ON 02/11/2005 PERSONALLY APPEARED Andrea Fernandez PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Aguilar

VICTORIA AGUILAR Commission # 1519415 Notary Public - California San Joaquin County My Comm. Expires Oct 15, 2008

byg

## UNOFFICIAL COPY

i. HIGO. HE SOU. IPAL MERIL.

OF COLUMN CRAFTS OFFICE LOT 30 IN BLOCK 7 IN VAN H. HIGGINS SUBDIVISION OF THE 25 ACRES, SOUTH OF AND ADJOINING THE NORTH 60 ACT.ES OF THE SOUTHEAST 1/4 OF SECTION 04, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRIVIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.