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Preparedby

WHEN RECORDED, MAIL TO:

GMAC MORTGAGE CORPORATION ATTN: FINAL DOCS 100 WITMER ROAD HORSHAM, PENNSYLVANIA 19044

Order No. 0611-24029 Escrow No. 0611-24029 Loan No. 601711056



Doc#: 0702554184 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2007 12:41 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

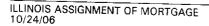
ASSIGNMENT OF MORTGAGE

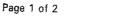
FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC ITS SUCCESSORS AND

MIN: 100037506017110561

MERS Phone: 1-888-679-6377

ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 43501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KIMBERLY SHARP AND JOHN H. SCHAEFFER, WIFE AND HUSBAND TO TOWNSTONE FINANCIAL INC 6827 W. NORT and bearing the date of the DECEMBER 27, 2006 DAK PARK, IL and recorded either concurrently herewith; or as Instrument No. 0702554183 on 1-25-07 in book page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as. LOT 15 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 6 IN BROOKFIELD MANOR IN THE NORTHEAST 1/4 OF SECTION 34, TOWNS 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP COOK COUNTY, ILLINOIS A.P.N.: 15-34-201-041-0000 VOL176 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 192,000.00





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0702554184 Page: 2 of 2

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| STATE OF ILLINOIS SS. COUNTY OF COOK | |
|--|--|
| On 12.27.06 before me, | TOWNSTONE FINANCIAL INC, AN ILLINOIS CORPORATION |
| personally appeared | |
| Barry Sturner, LEC | Pu Xto |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their purhorized capacity(ies), and that by | Parry Stuiner |
| his/her/their signature(s) on the instrument the person(s), | |
| or the entity upon belief of which the person(s) acted, | |
| executed the instrument. | |
| 4 | |
| WITNESS my hand and official see! | |
| | |
| Signature Musical Miss | |
| "OFFICIAL SEAL" ZULEMA G. RAZO Notary Public, State of Illinois My Commission Expires May 30, 2010 | OUNE |
| | |
| (This area for official notarial seal) | C |
| | C/T/SO |
| | |
| | |