

UNOFFICIAL COPY



SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065009428700001

Doc#: 0702555189 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2007 02:52 PM Pg: 1 of 2


The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **WILLIAM WEAVER AND BARBARA WEAVER**
to Bank and recorded in the office of the Register of Deeds of Cook County,
as Document Number **0611042089** in (Reel/Vol.) NA of (Records/Mortg's) on
(Image/Page) NA relating to property with an address of **500 W SUPERIOR
STREET #1503 CHICAGO IL 60610** and legally described as follows: **SEE
ATTACHED LEGAL DESCRIPTION**

Permanent Index No. 1709114015

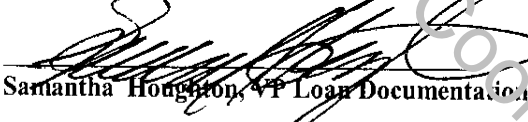
Today's Date 11/22/2006

Wells Fargo Bank, N.A.

Name of Bank

By 
Jenna L Denson, VP Loan Documentation

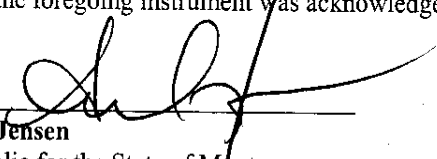
COUNTERSIGNED:

By 
Samantha Houghton, VP Loan Documentation

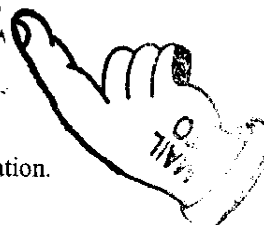
Mail / Return to:
BARBARA WEAVER
500 W SUPERIOR ST APT 1503
CHICAGO, IL 60610-8142

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Amber D Jensen
Notary Public for the State of Montana
Residing at Park City, Montana
My Commission Expires: 10/10/2007

This instrument was drafted by:
Jean Adams, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



Sy
P-2
M-y
CE

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STREET ADDRESS: 500 W. SUPERIOR ST

UNIT 1503

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

17-09-114-013; -014; -015

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1503, P-201 AND P-063 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, EXCEPT THE WEST 9 FEET OF SAID LOT 4) , IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF) ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN S.C.I.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 195, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT 0513822163.