

# UNOFFICIAL COPY



## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465429020700XXX

MIN # 100059600054102616

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **SETH LAMDEN, AN UNMARRIED MAN AND ANNA KIPPERMAN, AN UNMARRIED WOMAN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0623711052** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **849 NORTH FRANKLIN STREET UNIT 614, CHICAGO, IL 60610** and legally described as follows: **SEE ATTACHED LEGAL DESCRIPTION**

Doc#: 0702555190 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2007 02:53 PM Pg: 1 of 3

Permanent Index No. 17-04-443-011-0000, -012, -013, -014, -015, -016, -017, -020, 17-04-455-001, -002, -006, -014

Today's Date 11/08/2006

Mortgage Electronic Registration Systems, Inc.

Name of Bank

By Lisa Wilm  
Lisa Wilm, Assistant Secretary

COUNTERSIGNED:

By Spring R Schack  
Spring R Schack, Assistant Secretary

STATE OF MONTANA  
COUNTY OF YELLOWSTONE

}  
} ss.



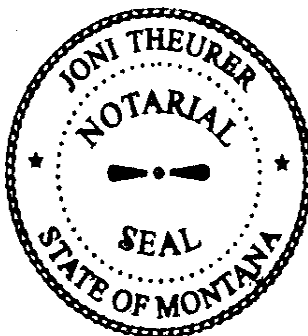
Mail / Return to:

**SETH LAMDEN**  
849 N FRANKLIN ST UNIT 614  
CHICAGO, IL 60610-3113

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Joni Theurer

Joni Theurer  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 09/24/2008



This instrument was drafted by:  
Lisa Wilm, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

SY  
P3  
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11/8

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000592330 CH  
**STREET ADDRESS:** 849 N. FRANKLIN UNIT #614 & GS136T  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 17-04-443-011-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 614 IN THE PARC CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

**SUB-PARCEL 1:**

LOTS 10 TO 18 IN STORR'S SUBDIVISION OF BLOCK 30 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**SUB-PARCEL 2:**

THE WEST 26 FEET OF LOT 3, ALL OF LOTS 4 TO 10 AND THE WEST 26 FEET OF LOT 11 ON THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**SUB-PARCEL 3:**

ALL OF THE NORTH-SOUTH 10 FOOT WIDE VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 4 AND 10 AND SAID WEST LINE OF LOT 4 PRODUCED NORTH 18 FEET AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 5 TO 9 ALSO ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 10, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 18 FEET OF SAID LOT 4 PRODUCED NORTH 18 FEET ALL IN THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**SUB-PARCEL 4:**

ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 10 AND THE WEST 26 FEET OF LOT 11, LYING NORTH OF THE NORTH LINE OF LOT 4 AND THE WEST 26 FEET OF LOT 3, LYING WEST OF A LINE EXTENDING NORTH FROM THE NORTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 3 TO THE SOUTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 11 AND LYING EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE WEST 18 FEET OF LOT 4, ALL IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613910107, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 17-04-443-011-0000

**LEGAL DESCRIPTION:**

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 136T, A LIMITED COMMON ELEMENT,  
AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

2005 PERMANENT INDEX NUMBERS:

17-04-443-011, -012, -013, -014, -015, -016, -017, -020  
17-04-445-001, -002, -006, -014

Property of Cook County Clerk's Office