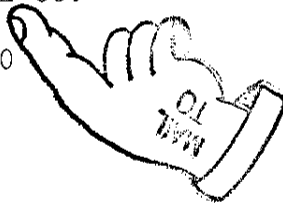


# UNOFFICIAL COPY



Doc#: 0702555191 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2007 03:02 PM Pg: 1 of 2

THIS INSTRUMENT PREPARED  
BY/RETURN TO:  
NATIONAL CITY MORTGAGE CO.  
P. O. BOX 1820  
DAYTON, OH 45401-1820



Loan No. 0002952344

## PARTIAL RELEASE OF MORTGAGE

For value received, \*National City Mortgage Co does hereby release from the lien and operation of a certain mortgage from John G Mauk and to said \*National City Mortgage Co Miamisburg OH 45342, recorded in Volume , Recording No. December 23, 2003, Microfiche No. \*\*, of the Mortgage Records of said county so much of the property therein described as is known and described as follows, viz:

Without, however, invalidating the lien of said Mortgage upon the remainder of the land therein described.

Signed this day November 15, 2006

Executed in the presence of: \*National City Mortgage Co

Melody Howell  
Melody Howell

Lorna Russell  
Lorna Russell

By: Crystal A. Carter-Rhodes  
Crystal A. Carter-Rhodes  
Supervisor

STATE OF OHIO, COUNTY MONTGOMERY, SS:

Be it remembered that on this November 15, 2006, before me, a Notary Public in and for said County, personally came the above-named of by Crystal A. Carter-Rhodes, Supervisor, and acknowledged the signing of the foregoing Partial Release to be its and her voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notary Seal on the day and year last aforesaid.

Mary Parrish  
Notary Public

CR515 2ZH

MARY Y. PARRISH, Notary Public  
in and for the State of Ohio  
My Commission Expires May 7, 2013

# UNOFFICIAL COPY

EXHIBIT A  
-Legal Description -

\*\*\*PARKING UNIT NUMBER P-58 IN THE 2001 S. CALUMET CONDOMINIUM! AS  
DELINEATED ON A SURVEY OF PART OF THE EAST HALF OF THE SOUTHWEST  
QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN! IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER  
OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 6, 2002 AS  
DOCUMENT 0021228263 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.\*\*\*

Property of Cook County Clerk's Office