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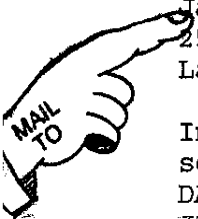
RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0401454599



DRAFTED BY:
JASPREET SINGH
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0702556171 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2007 01:16 PM Pg: 1 of 2

After Recording Mail To:
David M Emberton
Jaclyn A Emberton
25656 W Arcade Dr N
Lake Villa, IL 60046



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID EMBERTON A/K/A DAVID M. EMBERTON AND JACQLYN BROGMUS EMBERTON A/K/A ** as Mortgagor, and recorded on OCTOBER 12, 2005 as document number 0528555094 Book N/A Page N/A in the Recorder's Office of COOK County, held by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT A
** JACLYN BROGMUS EMBERTON, HUSBAND AND WIFE

Commonly known as 1035 Alfini Dr, Des Plaines IL 60016
PIN Number 09-19-216-020-0000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 15, 2006
Mortgage Electronic Registration Systems, Inc.

By: *Alyson Wright*
Alyson Wright
Assistant Secretary

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on December 15, 2006 by Alyson Wright, Assistant Secretary the foregoing Officer of Mortgage Electronic Registration Systems, Inc. on behalf of said Bank.

[Signature]
Notary Public

LR658 027 PXC 12-12-06
MERS MIN NUMBER 100065000013461579
VRU TELEPHONE NUMBER 888-679-6377

NOTARY PUBLIC-STATE OF FLORIDA
KHAHALA BLOUNT
Commission #DD605293
Expires: NOV. 11, 2010
BONDED THRU ATLANTIC BONDING CO., INC.

*SY
PR
SN
MY
H*

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Loan Number: 0401454599

EXHIBIT A

LOT 15 IN ALFINI'S THIRD ADDITION TO DES PLAINES, BEING A
SUBDIVISION OF PART OF THE WEST 326 FEET OF THE EAST 506
FEET OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION
19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS
DOCUMENT LR1378342. IN COOK COUNTY, ILLINOIS.

LR423/009
PXC

Property of Cook County Clerk's Office