

UNOFFICIAL COPY



Account # 85-1202132 MZ P/O 11-15-06
RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION

Doc#: 0702556180 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2007 01:16 PM Pg: 1 of 2

THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That R-G CROWN BANK, of the County of Seminole and State of Florida for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENNIS M. PODUCH AND TRACY L. PODUCH, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 23RD day of OCTOBER, 1993 and recorded in the Recorder's Office of COOK County, State of Illinois in Volume N/A, on Page N/A as Document No. 03-027357 therein described as follows, situated in the County of COOK, State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

PARCEL ID NUMBER: 02-36-211-046

PROPERTY LEGAL ADDRESS: 2112 W.KIRCHOFF ROAD ROLLING MEADOWS IL 60008

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said R-G CROWN BANK has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of DECEMBER, 2006.

R-G Crown Bank f/k/a Crown Bank,
A Federal Savings Bank
(f/k/a Crown Savings Association)

Robert L. Mooney
Robert L. Mooney, Vice President

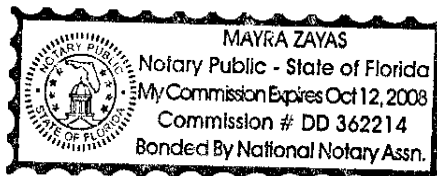
Anna Critchfield
Anna Critchfield, Asst. Secretary

State of Florida
County Of Seminole

The foregoing instrument was acknowledged before me, an officer duly authorized in the State and County aforesaid, to take acknowledgements, this 8TH day of DECEMBER, 2006, by Robert L. Mooney and Anna Critchfield, who are the Vice President and Assistant Secretary of R-G Crown Bank, on behalf of said Bank, who are personally known to me and did not take an oath:

Record & Return To:
R-G Crown Bank
105 Live Oaks Gardens
Casselberry, FL 32707

Mayra Zayas
Notary Public



SD
ML
P2
R4

return to
LENDER'S TIME GUARANTEE
2300 N. Barrington Rd., Suite 625
Hoffman Estates, Illinois 60195
Tel 800.620.6200 • Fax 708.303.6249

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1331957

~~AFTER RECORDING~~
~~PLEASE MAIL TO:~~

Box 291

Prepared By:
GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

DEPT-01 RECORDING 431.01
T30014 TRAN 0122 12/15/93 14:24:00
#1588 # -03-027357
COOK COUNTY RECORDER

LOAN NO. 1794262

[Space Above This Line For Recording Data]

MORTGAGE

03027357

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 23, 1993 . The mortgagor is DENNIS M PODUCH AND TRACY L PODUCH, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN , and whose address is 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FIVE THOUSAND FIVE HUNDRED AND 00/100 Dollars (U.S. \$ 105500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 01, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 899 IN ROLLING MEADOWS UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF SECTION 36, TOWNSHIP 47 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1954 AS DOCUMENT 16011193, IN COOK COUNTY, ILLINOIS.

PIN #02-36-211-046

which has the address of 2112 W KIRCHOFF ROAD Illinois 60008 ("Property Address"); [Zip Code]

ROLLING MEADOWS [Street, City],

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT VMP (IL) (9105) VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

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Form 3014 9/90 Amended 5/91

Initials: T.L.P. D.M.P.

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3386

03027357