

# UNOFFICIAL COPY

The State of Illinois

When recorded mail to \*  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

Loan Number: 0077395150 - 9701



Doc#: 0702557008 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/25/2007 09:04 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

**Countrywide Home Loans Servicing LP**  
**1330 W. Southern Ave**  
**Tempe, AZ 85282**

a certain Mortgage dated 04/19/05 , made and executed by  
**VICKIE BLEDSOE**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois,

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

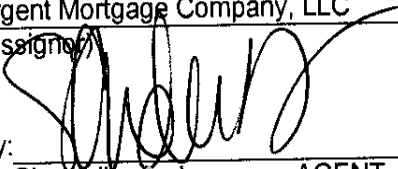
Such Mortgage having been given to secure payment of **one hundred fifty-eight thousand and 00/100 (\$ 158,000.00)** which Mortgage is of record in Book **N/A** , Volume **N/A** , or Liber No. , at page **N/A** (or as No. **512305098**) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* When Recorded Return To:  
**ReconTrust Company, N.A.**  
1330 W. Southern Ave  
MS: TPSA-88  
Tempe Arizona 85282  
DOC ID# **000709881062005N**

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/25/2005.

Argent Mortgage Company, LLC  
(Assignor)

By:   
Shandrika Anderson - AGENT

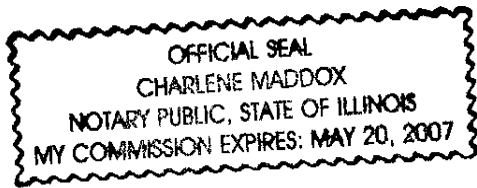
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 04/25/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

 (Seal)  
Charlene Maddox

Loan Number: 0077395150 - 9701

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 14 in Block 5 in John Bain's Subdivision in the East 1/2 of the East 1/2 of the Northwest 1/4 of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 19-24-123-033-0000 Vol. 0402

Property Address: 6540 S. California Avenue, Chicago, Illinois 60629

Property of Cook County Clerk's Office