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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0702557147 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

Date: 01/25/2007 10:31 AM Pg: 1 of 3

Loan No. 1617/16310

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby second, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVLY, and QUIT CLAIM unto ANDRES GOMEZ AND FLORA GOMEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 5, 2006, and recorded on May 15, 2006, in Volume/Book Page Document 0613542043 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07312170210000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging of appertaining.

Address(es) of premises: 6850 ORCHARD LN, HANOVER PARK, IL, 60133

Witness my hand and seal 01/03/07.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President



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UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/03/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1617116310

Ox Coot County Clark's Office

Prepared by: GOLDIE MYERS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



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LOT 21 IN BLOCK 22 IN HANOVER HIGHLANDS UNIT NO 3 VILLAGE OF HANOVER PARK COOK (OUTY ILLINOIS A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGIS TERED IN THE OFFICE OF THE PEGISTRAR OF TITLES OF COOK COUNTY ILLINOIS.