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FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0702557134 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2007 10:16 AM Pg: 1 of 2

Loan No. 1965359120

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pay nent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does needy REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JORGE BEDOLLA, SR AND MARIA I. BEDOLLA, is/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 29, 2004, and recorded on July 21, 2004, in Volume/Pook Page Document 0420316154 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16284090130000

LOT 16 IN RESUBDIVISION OF THAT PART LYING SOUTH OF OGDEN AVENUE IN BLOCK 2 OF HAWTHORNE, SAID HAWTHORNE BEING A SUBDIVISON OF THE SOUTHEAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing. 50/1/C0

Address(es) of premises: 2635 SOUTH 49TH AVE, CICERO, IL, 60804-0000

Witness my hand and seal 01/03/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA RIE

Vice President



0702557134 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/03/07.

Notary Public

LIFETIME COMMISSION

Loan No: 1965350120

County of: COOK

Prepared by: ULANDA WILLIS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100092047033997394

MERS Phone, if applicable: 1-888-679-6377