

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/20/06

JPMORGAN CHASE BANK NA

By: _____

NICOLE EDWARDS
Its: Mortgage Officer

Attest: _____

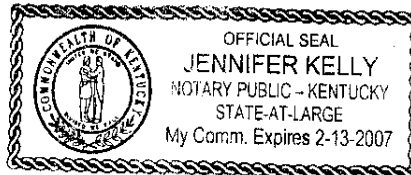
Wendy Adkins
WENDY ADKINS
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public



My Commission Expires:

This instrument was prepared by: WENDY ADKINS
00414511668046

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

UNOFFICIAL COPY

LOT 6 IN BLOCK 146 IN THE HIGHLANDS AT HOFFMAN ESTATES XII BEING
A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9
TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER
21, 1960 AS DOCUMENT NO 8021920 IN THE OFFICE OF THE COUNTY
RECORDER OF COOK COUNTY, ILLINOIS. 07-09-209-006-0000.

Property of Cook County Clerk's Office