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Doc#: 0702557228 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2007 12:25 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE BA	ANK NA
		("Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does HYUN KIM AND MEE H LEE	- //	
	<u></u>	and its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired in	n, through or by a certain	Mortgage dated
12/12/05 as Document Number 06 registered in the Recorder's/Registrars	00516114 Book NA Office of COOK	Page NA recorded/ County, in
the State of Illinois applicable to the prolegally described as follows, to-wit:		/
SEE ATTACHED		OFFICE
Property Address: 675 EDGEMONT LI	N SCHAUM	BURG IL 60195

PIN 07092090060000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0702557228 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/20/06

JPMORGAN CHASE BANK NA

By:______ NICOLE EDWARDS

Its: Mortgage Officer

Attest:

WENDY ADKINS

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: WENDY ADKINS

00414511668046

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982



0702557228 Page: 3 of 3

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LOT 6 IN BLOCK 146 IN THE HIGHLANDS AT HOFFMAN ESTATES XII BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NO 8021920 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS. 07-09-209-006-0000.

Property of Cook Colling Clerk's Office