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Doc#: 0702506148 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2007 03:29 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that AEGIS FUNDING CORPORATION, a corporation of the State of Lelawage, for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unic ROBERT L. MATTHEWS, his/her/their heir(s), legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, recorded in the Recorder's Office of Cook County, in the State of Illinois, on September 27, 2004 as Document Number 0427104007 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunt a belonging or appertaining. The note secured by the mortgage remains due and owing and has not been paid off.

IN TESTIMONY WHEREOF, the said AEGIS FUNDING CORPORATION has caused these presents to be signed by its Vice President & Assistant Secretary, and attested by its Vice President & Assistant Secretary, and its corporate seal to be hereto affixed, this Linday of December, 2006.

Attest:

AEGIN FUNDING CORPORATION

(CORPORATE SEAL)

Vice President & Assistant Secretary

Vice President & Assistant Secretary

Sy D-3 M-NO

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STATE OF TEXAS)
) ss.
COUNTY OF HARRIS)

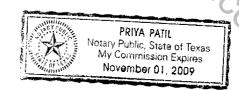
I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paige Wallace personally known to me to be the Vice President & Assistant Secretary of AEGIS FUNDING CORPORATION, a corporation of the State of DELAWARE, and William Bell, personally known to me to be the Vice President & Assistant Secretary of Eaid corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice Presidents and Assistant Secretaries of said corporation, and caused the corporate seed of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22 day of Decer to 1, 2006

Notary Public

My commission expires: \\\/\c\/\c

PREPARED BY WHEN RECORDED MAIL TO: FISHER and SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847)498-9990



In Cook County: Deposit in Recorder's Box #254

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 21 IN BLOCK 2 IN J.E. MERRION AND COMPANY'S BEVERLY VIEW, ING A

ORTHEAST

ORTH, RANGE 16, .

OUNTY, ILLINOIS.

Commonly known as 8828 South Rich.

Permanent Index No.: 24-01-112 072 BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE